

Kumi Application Questions

1. Name
2. Email
3. Parent or Guardian Name
4. Parent or Guardian Email
5. Address
6. Mobile Phone Number
7. Parent or Guardian Phone Number
8. Birthdate
9. Preferred form of contact:
10. Pronouns
11. Please describe your gender.
12. This information will not have an impact on your application. We are interested in understanding and supporting the identities of every participant. Please select the term(s) with which you most identify (check all that apply, listed in alphabetical order).
 - a. African American
 - b. Asian American
 - c. Black/African
 - d. Latinx/Hispanic
 - e. Middle Eastern
 - f. Mixed Race/Multi-racial
 - g. Native American/Alaskan Native
 - h. Pacific Islander/Native Hawaiian
 - i. White/European
 - j. Prefer not to answer
13. Current grade
14. Name of school
15. How do you identify Jewishly? Please check all that apply.
 - a. Culturally Jewish
 - b. Agnostic
 - c. Atheist
 - d. Conservadox
 - e. Conservative
 - f. Humanistic Judaism
 - g. Just Jewish
 - h. Liberal/Progressive
 - i. Modern Orthodox
 - j. Non-Denominational
 - k. Open Orthodox
 - l. Orthodox
 - m. Pluralistic
 - n. Post-Denominational
 - o. Reconstructionist
 - p. Reform
 - q. Renewal
 - r. Secular
 - s. Traditional Egalitarian
 - t. Unaffiliated

16. What synagogue/temple, if any, do you belong to?
17. If you belong to a synagogue/temple/congregation youth group or participate in other Jewish youth programs, please list the group(s).
18. If you attend summer camp, please list the camp name(s).
19. Are you currently or have you ever been in a Moving Traditions Rosh Hodesh, Shevet or Tzelem group, or participated in Moving Traditions B-Mitzvah Family Education, Kol Koleinu, or Kulam programming?
20. How did you hear about Kumi? Please be as specific as possible, such as on which social media platform or through which individual, club, or youth group.
21. The Kumi Community of Practice will meet once each month virtually for two hours. We try to take participant schedules into account when choosing Community of Practice meeting times. Please check all days/times that generally work for you during the '23-'24 school year. Please note that your final acceptance to the cohort is contingent upon your ability to attend the chosen Community of Practice time.
22. Can you attend Kumi's in-person learning intensive from November 10th-13th? Please note to participate in the cohort you must be able to attend the whole gathering.
23. The in-person learning intensive will have two tracks: Jews Of Color Empowerment and Anti-Racist Allies. Jews of Color is an imperfect umbrella term that refers to Jewish people who also identify as people of color in an American race context, and we ask that only teens who identify as Jews of Color apply for this track. In which track will you participate? Please note: if you choose "I'm not sure," a staff person will reach out to help you determine which track is the best fit for you.
24. In keeping with Moving Traditions' values of wellbeing, justice, and caring connections, we recognize that different teens may express themselves better in different formats. Participants may choose between two options to answer the following application questions: written or phone interview. Please note that you will be asked the same questions in either format.
25. Why are you interested in participating in Kumi? What do you hope to gain? What skills do you hope to develop and/or improve upon?
26. What will make you an excellent Kumi participant? Please tell us about personal strengths, personality traits, leadership opportunities, or personal projects that you believe would be a meaningful addition to this cohort.
27. What do you think is the biggest issue facing young Jewish people today? Why?
28. Moving Traditions is committed to making our programs representative of the wide diversity that exists among American Jews. Is there anything else you would like us to know about you, your experiences, or your identity?
29. Is there anything else you would like us to know as we review your application? (optional).