

## Mourner's Kaddish

*Yitgadal v'yitkdash sh'meih raba [amein]  
 b'al'ma di v'ra chiruteih, v'yamlich  
 malchuteih b'chayeichon uv'yomeichon  
 uv'chayei d'chol beit yisra-eil, ba-agala  
 uvizman kariv, v'imru: amein.*

*Y'hei sh'meih raba m'varach l'alam ul'al'mei  
 al'maya.*

*Yitbarach v'yishtabach v'yitpa-ar v'yitromam  
 v'ytinasei v'yithadar v'yitaleh v'yithalal  
 sh'meih d'kudsha b'rich hu, l'eila min kol  
 birchata v'shirata tushb'chata v'nechemata,  
 da-amiran b'al'ma, v'imru amein.*

*Y'hei sh'lama raba min sh'maya, v'chayim  
 aleinu v'al kol yisra-eil, v'imru amein.*

*Oseh shalom bimromav, hu ya-aseh shalom  
 aleinu v'al kol yisra-eil, [v'ak kol yoshvei  
 teivel,] v'imru amein*

וַתִּגְדֹּל וַיַּתְקִדְשֶׁת שְׁמָה רַبָּא [אָמֵן] בְּעַלְמָא דֵי  
 בָּרָא כְּרוּוֹתָה וַיִּמְלִיךְ מֶלֶכְוֹתָה בְּחַיָּיכָו  
 וּבְיוּמִיכָו וּבְחַיִּים דָּכְלָ בֵּית יִשְׂרָאֵל בְּעַגְלָא  
 יִבְזָמוֹ קָרִיב, וְאָמְרוּ אָמֵן:

וְהִיא שְׁמָה רַבָּא מִבְּרָךְ לְעוֹלָם וּלְעַלְמִיאָה:  
 וַתִּבְרָךְ וַיִּשְׁפַּבֵּחַ וַיִּתְפָּאֵר וַיִּתְרֹוםֵם וַיִּתְנַשֵּׁא  
 וַיִּתְהַדֵּר וַיִּתְعַלֵּה וַיִּתְהַלֵּל שְׁמָה דִּקְדָּשָׁא בָּרוּךְ  
 הוּא לְעַלָּא מִן כָּל בְּרִכָּתָא וְשִׁירָתָא תְּשִׁבְבָּתָא  
 וּנְחַמְּתָא דָּאָמִינָה בְּעַלְמָא. וְאָמְרוּ אָמֵן:

וְהִיא שְׁלָמָה רַבָּא מִן שְׁמִיאָה וּמִחִים עַלְיָינוּ וְעַל כָּל  
 יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:  
 עֹזֶשֶׁה שְׁלוֹם בָּמְרוּמָיו הוּא יַעֲשֶׂה שְׁלוֹם עַלְיָינוּ  
 וְעַל כָּל יִשְׂרָאֵל [וְעַל כָּל יֹשְׁבֵי תְּבֵל] וְאָמְרוּ  
 אָמֵן:

Glorified and sanctified be God's great name throughout the world which God has created according to God's will. May God establish God's kingdom in your lifetime and during your days, and within the life of the entire House of Israel, speedily and soon; and say, Amen.

May God's great name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the name of the Holy One, blessed be God, beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen.

May there be abundant peace from heaven, and life, for us and for all Israel; and say, Amen. May God who creates peace in God's celestial heights, create peace for us and for all Israel [and all inhabitants of the world]; and say, Amen.

## Closing Songs

*Oseh shalom bimromav, hu ya-aseh shalom aleinu v'al kol yisra-eil, [v'ak kol yoshvei teivel,] v'imru amein*

עוֹשֶׂה שָׁלוֹם בִּמְרוּמָיו הוּא יַעֲשֶׂה שָׁלוֹם עֲלֵינוּ  
 וְעַל כָּל יִשְׂרָאֵל [וְעַל כָּל יַשְׁבֵּי תְּבָל] וְאָמְרוּ  
 אָמֵן :

May the One who causes peace to reign in the heavens bring peace upon us, upon all of Israel,  
 [and upon all the inhabitants of the earth], and let us say: Amein

*Od yavo shalom aleinu,  
 od yavo shalom aleinu,  
 od yavo shalom aleinu, ve'al kulam*

עָז יָבוֹא שָׁלוֹם עֲלֵינוּ  
 עָז יָבוֹא שָׁלוֹם עֲלֵינוּ  
 עָז יָבוֹא שָׁלוֹם עֲלֵינוּ וְעַל כָּלָם.

*Salaam aleinu v'al kol ha'olam  
 Salaam, salaam  
 Salaam aleinu v'al kol ha'olam  
 Salaam, salaam*

סְלָام , עֲלֵינוּ וְעַל כָּל הָעוֹלָם  
 סְלָام , סְלָام  
 סְלָام , עֲלֵינוּ וְעַל כָּל הָעוֹלָם  
 סְלָام , סְלָם .

Peace will soon be upon us and on everyone. Peace upon us and upon the whole world.

*Acheinu kol beit yisrael,  
 han'tunim b'tzara uvashivyah, haomdim bein  
 bayam uvein bayabasha. Hamakom y'racheim  
 aleihem v'yotziem mitzara lirvacha, umi'afaila l'orah  
 umishibud lig'ulah, hashta ba'agala uvizman kariv.*

אֲחֵינוּ כָל בֵּית יִשְׂרָאֵל, הַנְּטוּגִים בָּצֶרֶת  
 וּבְשִׁבְיָה, הַעֲוֹמְדִים בֵּין בִּים וּבֵין בִּינְשָׁה,  
 הַמָּקוֹם יַרְחֵם עַלְيָהֶם, וַיּוֹצִיאָם מִצֶּרֶת  
 לְרוֹחָה, וּמִאֲפָלָה לְאוֹרָה, וּמִשְׁעָבֹד לְגַאַלָּה,  
 הַשְׁתְּאָ בְּעַגְלָא וּבְזָמוֹן קָרִיב.

Our siblings, the whole house of Israel, who are in trouble or captivity, whether on the sea or on the dry land -- May God have mercy upon them, and bring them out from narrowness to comfort, from darkness to light, and from enslavement to redemption, now, speedily, soon.

*Kol od belevav penimah, nefesh Yehudi homeah,  
 Ulefatey mizrach kadima, ayin letzion tzofia,  
 Od lo avda tikvateynu, hatikva bat shnot alpayim,  
 Lehiyot am chofshi beartzeinu, eretz tzion  
 v'yerushalayim.*

כָל עוֹד בְּלִבְבָב פְּנִימָה, נִפְשֵׁה יְהוּדִי הַוְמִיהָ,  
 וַיְפַאֲתֵי מִזְרָח קָדִימָה, עַיִן לְצִוּן צָפִיה,  
 עוֹד לֹא אֲבָדָה וְתַקְוָתֵינוּ,  
 הַתַּקְוָה בַּתْ שְׁנָות אַלְפִים,  
 לְהִיּוֹת עִם חֻזֶּפֶשִׁי בָּאָרֶצֶנוּ,  
 אָרֶץ צִוּן וּירוּשָׁלָיִם.

As long as in the inner heart, a Jewish soul still yearns,  
 And to the edges of the east, forward, an eye towards Zion still looks,  
 Our hope has still not been lost, the hope of two thousand years,  
 To be a free nation in our land, the land of Zion and Jerusalem.