

BitterSweet New Year

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I knew I didn't want to wear a skirt, I wanted to

wear pants and a shirt so I did.

I added extra eyeliner and a pair of earrings

for some flair and I was ready to go I looked like the definition of gender

confusion

and envy mixed into a queer Jew

I got into shul and couldn't figure out what I

had done was wrong

Some people recognized me and said hi

and

had quick small talk

Some new people thought I was a man or

just

couldn't figure it out

Some people who had known me since I

was

2, wearing a dress in a stroller didn't

recognize me at all.

The greeting "chag sameach" spoken from

the mouth of other men no longer meant

"happy holidays." "Shana tova" no longer meant "have a sweet new year". It now all

meant "I perceive you as a man".

The mothers chatting to me no longer

meant

they were being friendly and nice. It now

meant "I perceive you as a woman".

But I was there to listen to the Shofar

I stood outside the doors of the sanctuary

frozen.

I knew my way to the women's side but

what

about all the people who thought I was a

man.

Do I go the men's side? Of course not

I was paralyzed with fear outside of the

doors

of the shul, unable to decide where to go

here

I stood there as they blew the shofar

because

it was a way I could listen to it but I wasn't

on

one side or the other

"Tekiah"

Well I guess I am stood here

"shevarim"

I know my dad just looked back at

me

wondering why I haven't walked

to the

women's side yet

"Teruah"

My heart is pounding the staccato

blows on this horn

"Tekiah"

Am I on the right page?

"Shevarim"

I should've gone to the women's

side when I had the chance

Just try to take a deep breath

"Tekiah gedolah"

I never want to go through this

experience again

The sound of the shofar bounced

off every wall

and out of the doorway where I

stood And it's over I run

I don't want to be there anymore The role of judgment should be

reserved for

Yom Kippur and not by my fellow

Jew.

Fulfilling this mitzvah to listen to

the shofar

shouldn't have been this difficult.

It should not